



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, April 21, 2025 - 6:00 PM**

R. Finn Smith  
Commissioner - District 1  
Joseph D. Calderón  
Commissioner - District 4

Sam D. Cobb, Mayor  
Christopher R. Mills  
Commissioner - District 2  
Dwayne Penick  
Commissioner - District 5

Larron B. Fields  
Commissioner - District 3  
Don R. Gerth  
Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the April 7, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Proclamation Proclaiming the Month of April, 2025, as "FAIR HOUSING MONTH" in the City of Hobbs (*Sam Cobb, Mayor*)
3. Recognition of City Employees - Milestone Service Awards for the Month of April, 2025 (*Manny Gomez, City Manager*)
  - 5 years - Tiawan Smith, Hobbs Police Department

- 5 years - Bianca Bojorquez, Hobbs Police Department
- 10 years - Chad Littlejohn, Communications Department

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

4. Resolution No. 7606 - Authorizing the Adoption of Required Community Development Block Grant (CDBG) Annual Certifications and Commitments (*Anthony Henry, City Engineer*)
5. Resolution 7607 - Review and Approve the Final Plat for a Subdivision of Land on North Dal Paso Street and the Future Intersection of Millen Drive (*Todd Randall, Assistant City Manager*)

## **DISCUSSION**

6. Presentation of Hobbs Fire Department 2024 Annual Report (*Mark Doporto, Fire Chief*)

## **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

7. Resolution No. 7608 - Adopting Budget Adjustment #4 for Fiscal Year 2024-2025 (*Deb Corral, Assistant Finance Director*)
8. Resolution No. 7609 - Authorizing an Allocation of Lodgers' Tax to Fund Various Events for FY 2025 (*Toby Spears, Finance Director*)
9. Consideration of Approval of Replacement of the Eagle Intelligence Center Video Wall System with Activu Corporation in the Amount of \$474,851.69 (*Steven Blandin, PD IT Administrator*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

10. Next Meeting Dates:

### **City Commission Regular Meetings:**

- Monday, May 5, 2025, at 6:00 p.m.
- Monday, May 19, 2025, at 6:00 p.m.

### **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.